AGENDA for Tuesday March 13th, 2018 FPOA Monthly Meeting 6 PM Floriston School House

Executive Meeting 5pm at 22257 Juniper St. to discuss cell tower contracts

- 1. Quorum Determination
- 2. Reading of the Minutes: Karen Seelhoff
- 3. President's Report- Jerry Stinson
- 4. Treasurer's Report: Karen Seelhoff
- 5. Roads, Water and Sewer Monthly Report: Dennis Jamason
- 6. Member Forum
- 7. Old Business No old business
- 8. New Business- RE: 22156 Tamarack St (APN:48-144-14-000)

 Discuss and vote on payment to restore water service to 22156 Tamarack St .

 Adjournment

Next Monthly Meeting will be April 10th, 2017 at 6 pm at the Floriston School House