

**COUNTY OF NEVADA  
COMMUNITY DEVELOPMENT AGENCY  
DEPARTMENT OF ENVIRONMENTAL HEALTH**

950 Maidu Avenue, Suite 170, Nevada City, CA 95959-8617  
(530) 265-1222 Fax: (530) 265-9853

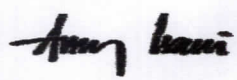
Floriston Property Owners Assn  
Chuck Grooms  
22261 Juniper Street  
Floriston, CA 96111

**Dear Business Owner/Operator:**

Thank you for your support of public health and safety. Below is your Annual Environmental Health Permit. Please detach and post at your business in view of your customers.

NOTE: Please notify us prior to any changes in ownership, location, or mailing address. If you have any questions or would like additional information, please feel free to contact us at (530) 265-1222.

PLEASE DETACH FROM HERE AND DISPLAY CONSPICUOUSLY ON THE PREMISES

<b>COUNTY OF NEVADA</b>		<b>November 24, 2015</b>
<b>DEPARTMENT OF ENVIRONMENTAL HEALTH</b>		
<b>2015/2016 PERMIT YEAR CERTIFICATE OF OPERATION</b>		
<b>EXPIRATION DATE: OCTOBER 31, 2016</b>		
<b>FACILITY NAME:</b>	Floriston Water System	
	Chuck Grooms 22261 Juniper St Floriston, CA 96111	<b>FACILITY ID: FA0001825</b>
<b>This permit assures proof of application, remittance of annual fees and an agreement to comply with all applicable laws and regulations. This permit cannot be transferred to another owner/operator or location under any circumstances.</b>		
PR0003587	4603 Surface Water System	
<b>PERMIT</b>	<b>POST IN A CONSPICUOUS PLACE - COPY AS NEEDED</b>	Issued by:  Amy Irani, Director